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This is why his history and his progress, his relationship to all other Americans, has been kept in the social arena. He is a social and not a personal or a human problem; to think of him is to think of statistics, slums, rapes, injustices, remote violence; it is to be confronted with an endless cataloguing of losses, gains, skirmishes; it is to feel virtuous, outraged, helpless, as though his continuing status among us were somehow